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ATTORNEY DOCKET: SIERRA

BOX PATENT APPLICATION Asst. Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor/Owner: STEPHEN L. PALMER and WILLIAM R. PALMER

FOOD DECORATING APPARATUS AND METHOD

Inventor(s) and assignee(s) (if applicable) claim small entity status under 37 CFR 1.9 and 37 CFR 1.27.

Enclosed are:

[X] = 7 sheet(s) of formal drawings.

[X] An assignment of the invention to SIERRA INNOTEK, INC.

[X] Form PTO-1595 Recordation Form Cover Sheet.

[] A certified copy of application.

[] Specimens (2 minimum)

[X] Declaration/Statement and Power of Attorney.

[X] Specification and Claims.

[X] $\frac{\pi}{10}$ 7 copies of prior art references listed on the enclosed PTO 1449 Form.

The filing fee has been calculated as shown below:

| ¥ | | | | | | OTHER | THAN A |
|------------------------------|---------------|-----------|----------------|---------|------------|-------|------------|
| | (Col. 1) | (Col. 2) | | SMALL : | ENTITY _ | SMALL | ENTITY |
| FOR: | No. Filed | No. Extra | <u>L</u> | Rate _ | <u>Fee</u> | Rate | <u>Fee</u> |
| BASIC FEE | | | | \$ 370 | .00 | \$ | |
| TOTAL CLAIMS | 16-20* | <u> </u> | <u>x9=</u> | \$ | x18= | \$ | |
| INDEP. CLAIM | s 3-3* | -0- | x39= | = \$ | x78= | \$ | |
| [] MULTIPLE | DEP. CLAIM | PRESENTED | x130= | = \$ | x260= | \$ | |
| Assignment | | | \$ <u>40.0</u> | 0 | \$ | | |
| *If the difference in Col 1. | | | | | | | |

is less than zero, enter " in Col 2.

[X] A check in the amount of \$410.00 is enclosed.

The Commissioner is hereby authorized to charge any additional required [X]fees associated with this communication arising during the pending of this application, **EXCEPT** the issue fee, or credit any overpayment to Account No. 02-2273. A duplicate copy of this sheet is enclosed.

[X] Certificate of Mailing by Express Mail No. EL881625227US in duplicate.

[X] Post Card.

[X) Non-Publication Request (37 C.F.R. §1.213)

Date: 15 Mrs. 9, 2001

THOMAS R. LAMPE, Reg. NO. 22,454

Atty Dkt: SIERRA #7

CERTIFICATE OF MAILING BY EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as "EXPRESS MAIL" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 9, 2001. Express Mail No. EL881625227US.

Ву

THOMAS R. LAMPE